



Pioneers Answering the Call of Those in Need Grant Application

Please use a blue font for the application responses

Grant Period: January 1, 2017—December 31, 2017

Unit Information

1. Requesting Pioneers Unit Information:
 - a. Unit Name (Note: If Club, enter name of Council and Chapter):
 - b. Unit's President's Name:
 - c. Unit's Business Address:
 - d. Phone Number:
 - e. Fax Number:
 - f. E-mail Address:
 - g. Website (if applicable):
2. Grant Application Contact/Title:
 - a. Telephone Number:
 - b. Fax Number:
 - c. E-mail Address:
3. Sponsored or Self-Sponsored Group Name (e.g., AT&T Pioneers, Canadian Pioneers, Legacy West Pioneers, New Outlook Pioneers, or New Vision Pioneers): _____
4. Please list the total number of members in the Unit and the total number of members actively volunteering:

Section 1: Grant Request Information

1. Project Name:
2. Is this a Pioneers project developed and led by Pioneers? If no, please explain.
3. Is the project new or an ongoing initiative?



Section 2: Community Need and Impact

1. Describe the need for the project and how the needs were determined; project goals and objectives, activities, and timeline.
2. What is the projected impact (e.g., people served, cost savings, etc.)?

Section 3: Funding

1. Program/Project Budget: _____
2. Dates: Start Date: _____ End Date: _____
3. Amount Requested: _____
4. Is the Unit willing to contribute any funds towards this project? If yes, please note the amount.
5. If awarded, how will the grant money be used?

Section 4: Organizational Objectives

1. What steps will be taken to publicly promote and brand the program/project to give Pioneers and the Sponsor/Self-Sponsored Group visibility?
2. Describe the steps that will be taken to increase volunteer activity (e.g., engage current members and/or recruit new members) throughout this project.
3. Is the Unit willing to use VolunteerNow! to manage this project and track all volunteer hours?

****Please Note: If desired, supporting material may be attached to the grant application. There is a limit of two (2) 8.5 x 11 pages for supporting documentation.***



Section 5: Program Report

1. Write a brief report on how the grant money was used. Summarize key results and/or findings that demonstrate the impact of the program/project.

Notes: Final entries must be forwarded electronically to the attention of the Group Representative (e.g., Name and E-mail address) on or before December 16, 2016. The forms must be submitted in electronic format only. Late applications will not be considered.

Submitted By Date

Unit President Date

Unit's Board Representative Date